



2023 JOHNSON COUNTY COMMISSIONERS' MEETING SCHEDULE AND AGENDA REQUEST SUBMISSION DEADLINES

| MEETING DATES | SUBMISSION DATES FOR AGENDA REQUEST AND SUPPORTING DOCUMENTS <u>(Must be received by 2:00 P.M.)</u> |
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| All meetings are held at 10:00 a.m. | |
| January 9, 2023 | January 4, 2023 |
| January 23, 2023 | January 18, 2023 |
| February 6, 2023 (1 st Monday) | February 1, 2023 |
| February 27, 2023 (4 th Monday) | February 22, 2023 |
| March 13, 2023 | March 8, 2023 |
| March 27, 2023 | March 22, 2023 |
| April 10, 2023 | April 5, 2023 |
| April 24, 2023 | April 19, 2023 |
| May 8, 2023 | May 3, 2023 |
| May 22, 2023 | May 17, 2023 |
| June 12, 2023 | June 7, 2023 |
| June 26, 2023 | June 21, 2023 |
| July 10, 2023 | July 5, 2023 |
| July 24, 2023 | July 19, 2023 |
| August 14, 2023 | August 9, 2023 |
| August 28, 2023 | August 23, 2023 |
| September 11, 2023 | September 6, 2023 |
| September 25, 2023 | September 20, 2023 |
| October 9, 2023 | October 4, 2023 |
| October 23, 2023 | October 18, 2023 |
| November 6, 2023 (1 st Monday) | November 1, 2023 |
| November 20, 2023 (3 rd Monday) | November 15, 2023 |
| December 4, 2023 (1 st Monday) | November 29, 2023 |
| December 18, 2023 (3 rd Monday) | December 13, 2023 |

Detailed agenda requests and supporting documents should be submitted to Annette Engmark, anengmark@co.johnson.in.us, before 2:00 p.m. on the deadline date listed above.

Contracts / agreements should be submitted to Adam Gadberry, agadberry@co.johnson.in.us, at least **ten (10) working days before the meeting** for review. Please make sure the E-Verify Affidavit, Iranian Addendum, and Certificate of Insurance are included with the contract prior to submission.

Please contact the office with any questions (317-346-4301).