

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
January 2, 2024 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

SURVEYORS REPORT
GREGG CANTWELL -- SURVEYOR

CALL MEETING TO ORDER - **Chairman** - **Andrew Cochrane**
COURTHOUSE WEST ANNEX

DR-3550-23	GATEWAY @ WHITELAND BUILDING 2 MUNICIPAL PLAT COMMERCIAL ERIC WICKERSHAM - AMERICAN STRUCTURE POINT CONTINUE
DR-3551-23	US 31 WORTHSVILLE INFRASTRUCTURE MUNICIPAL PLAT BRIDGE CROSSING ENCROACHMENT DISCHARGE MIKE TIMKO - KIMLEY HORN
DR-3553-23	MARKET PLAZA OUTLET ENCROACHMENT LEE PARK CITY OF GREENWOOD COMMERCIAL - FINAL GAI CONSULTANTS
DR-3552-23	SMITH ACRES MINOR PLAT PRELIMINARY - FINAL STOEPPEWERTH - ASSOCIATES
DR-3553-23	SRS DISTRIBUTION - GREENWOOD MUNICIPAL - COMMERCIAL ENCROACHMENT - LEE PARK INDEPENDENT ENGINEERING

THE NEXT DRAINAGE BOARD MEETING WILL BE ON TUESDAY
FEBRUARY 6, 2024
IN THE AUDITORIUM OF THE WEST ANNEX

