

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
February 6, 2024 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochrane
DRAINAGE BOARD ATTORNEY
ROGER YOUNG 2024

SURVEYORS REPORT
GREGG CANTWELL - SURVEYOR

LEGAL DRAIN ASSESSMENTS
ON / OFF FOR 2024

NEW BUSINESS:

REQUEST HEARING FOR JUNE 4, 2024
DRAINAGE BOARD MEETING
GREGG CANTWELL - SURVEYOR
WATERSHED UPDATES

DR-3532-23 **ENDRESS HAUSER**
MUNICIPAL PLAT COMMERCIAL
OUTLET EAST GRASSY CONTINUED
ENDRESS HAUSER

DR-3551-23 **US 31 WORTHSVILLE INFRASTRUCTURE**
MUNICIPAL PLAT BRIDGE CROSSING
ENCROACHMENT DISCHARGE CONTINUANCE
MIKE TIMKO - KIMLEY HORN

DR-3552-23 **SMITH ACRES**
MINOR PLAT
PRELIMINARY - FINAL CONTINUANCE
BRIAN BROWN - STOEPPLEWERTH - ASSOCIATES

DR-3555-24 **MYR NEW MAINTENANCE BUILDING**
& PARKING LOT
COMMERCIAL PRELIMINARY - FINAL
ROGER WARD - RW ENGINEERING
OUTLET

DRAINAGE BOARD MEETING FEB 6, 2024

DR-3500-22

**SUNBEAM - AMITY URBAN REGULATED DRAIN
OUTLET
MAX MOUSER - STUDIO A INC**

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- 4329.bdavis@co.johnson.in.us

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
MARCH 5, 2024 @ 6:00 P.M,
IN THE THE AUDITORIUM OF THE WEST ANNEX BDLG**
