

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Thursday Evening
May 9, 2024 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochrane

SURVEYORS REPORT
GREGG CANTWELL - SURVEYOR

DR- 3562-24	ELMWOOD ESTATES SECTION TWO MUNICIPAL PLAT PRELIMINARY CONTINUED FROM APRIL 2, 2024 MEETING JAMES PENCE - WEIHE ENGINEERING INC
DR-3563-24	HONEY CREEK FARMS MAJOR PRELIMINARY - FINAL JAMES PENCE - WEIHE ENGINEERING INC
DR-3564-24	JOHNSON COUNTY PARK OFFICE CAMP STORE - COMMERCIAL PRELIMINARY - FINAL BRAIN MOENCH - MOENCH ENGINEERING
DR- 3556-24	SHANA PROPERTY LLC SEMI REPAIR COMMERCIAL OUTLET CONTINUED FROM APRIL 2 2024 MEETING JOE HECK - PROJECTS PLUS
DR- 3559-24	HAYMAKER NORTH MINOR PLAT PRELIMINARY - FINAL CONTINUED FROM APRIL 2, 2024 MEETING CHANDLER HARDEN - BANNING ENGINEERING INC
DR- 3561-24	HAYMAKER SOUTH MINOR PLAT PRELIMINARY - FINAL CONTINUED FROM APRIL 2, 2024 MEETING CHANDLER HARDEN - BANNING ENGINEERING INC

DRAINAGE BOARD AGENDA**MAY 9, 2024**

**DR-3565-24 JOHNSON COUNTY RECYCLE CENTER
COMMERCIAL - FINAL
DEREK SNYDER - CROSSROAD ENGINEERS**

**DR- 3566-24 WHITELAND COMMUNITY HIGH SCHOOL
PHASE 2A COMMERCIAL - PRELIMINARY - FINAL
DEREK SNYDER - CROSSROAD ENGINEERS**

**DR-3567-24 JOHNSON COUNTY REMC/ JC FIBRE
CROSS & ENCROACH GRIFFITH LEGAL
COMMERCIAL - FINAL
JC REMC**

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- 4329.bdavis@co.johnson.in.us

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
JUNE 4, 2024 @ 6:00 P.M,
IN THE THE AUDITORIUM OF THE WEST ANNEX BDLG**
