

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET	317-346-4341
COURTHOUSE ANNEX	317-346-4342
FRANKLIN IN 46131	

The Johnson County Drainage Board will meet Tuesday Evening
June 4, 2024 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

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CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochrane

SURVEYORS REPORT
GREGG CANTWELL - SURVEYOR

DR-3564-24	JOHNSON COUNTY PARK OFFICE CAMP STORE – COMMERCIAL PRELIMINARY – FINAL BRIAN MOENCH - MOENCH ENGINEERING CONTINUED FROM MAY9, 2024 MEETING
DR-3556-24	SHANA PROPERTY LLC SEMI REPAIR COMMERCIAL OUTLET JOE HECK - PROJECTS – PLUS CONTINUED FROM MAY 9, 2024 MEETING
DR- 3559-24	HAYMAKER NORTH MINOR PLAT PRELIMINARY – FINAL CHANDLER HARDEN- BANNING ENGINEERING CONTINUED FROM MAY9, 2024
DR-3561-24	HAYMAKER SOUTH MINOR PLAT PRELIMINARY – FINAL CHANDLER HARDEN – BANNING ENGINEERING
DR-3568-24	INDEPENDENCE PARK PICKLEBALL COURTS COMMERCIAL - FINAL BRADY VAUGHN – CROSSROAD ENGINEERS PC
DR-3569-24	METRO NET TELECOMMUNICATIONS UTILITY - BORE EAST GRASSY LEGAL DRAIN BRUCE FISCHER - METRO NET

NEW BUSINESS: WATERSHED PETITIONS

**THE NEXT DRAINAGE BOARD MEETING WILL BE ON
JULY 2, 2024 @ 6:00 PM
IN THE AUDITORIUM OF THE WEST ANNEX**

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend,,hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- 4329.bdavis@co.johnson.in.us