

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

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**86 W COURT STREET** **317-346-4341**  
**COURTHOUSE ANNEX** **317-346-4342**  
**FRANKLIN IN 46131**

**The Johnson County Drainage Board will meet Tuesday Evening**  
**June 4, 2024 @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex.**

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**CALL MEETING TO ORDER - CHAIRMAN - Andrew Cochrane**

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**SURVEYORS REPORT**  
**GREGG CANTWELL - SURVEYOR**

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<b>DR-3564-24</b>	<b>JOHNSON COUNTY PARK OFFICE</b> <b>CAMP STORE - COMMERCIAL</b> <b>PRELIMINARY - FINAL</b> <b>BRIAN MOENCH - MOENCH ENGINEERING</b> <b>CONTINUED FROM MAY9, 2024 MEETING</b>
<b>DR-3556-24</b>	<b>SHANA PROPERTY LLC SEMI REPAIR</b> <b>COMMERCIAL OUTLET</b> <b>JOE HECK - PROJECTS - PLUS</b> <b>CONTINUED FROM MAY 9, 2024 MEETING</b>
<b>DR- 3559-24</b>	<b>HAYMAKER NORTH MINOR PLAT</b> <b>PRELIMINARY - FINAL</b> <b>CHANDLER HARDEN- BANNING ENGINEERING</b> <b>CONTINUED FROM MAY9, 2024</b>
<b>DR-3561-24</b>	<b>HAYMAKER SOUTH MINOR PLAT</b> <b>PRELIMINARY - FINAL</b> <b>CHANDLER HARDEN - BANNING ENGINEERING</b>
<b>DR-3568-24</b>	<b>INDEPENDENCE PARK</b> <b>PICKLEBALL COURTS</b> <b>COMMERCIAL - FINAL</b> <b>BRADY VAUGHN - CROSSROAD ENGINEERS PC</b>
<b>DR-3569-24</b>	<b>METRO NET TELECOMMUNICATIONS</b> <b>UTILITY - BORE EAST GRASSY LEGAL DRAIN</b> <b>BRUCE FISCHER - METRO NET</b>

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**NEW BUSINESS: WATERSHED PETITIONS**

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**THE NEXT DRAINAGE BOARD MEETING WILL BE ON  
JULY 2, 2024 @ 6:00 PM  
IN THE AUDITORIUM OF THE WEST ANNEX**

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In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131 (317) 346- [4329.bdavis@co.johnson.in.us](mailto:4329.bdavis@co.johnson.in.us)