

**COMMISSIONERS**

Brian P. Baird  
Kevin M. Walls  
Ronald H. West

**County Attorney**

Adam P. Gadberry

**Assistant County Attorney**

Tiffany M. Costley

**ADDRESS**

86 West Court Street  
Franklin, Indiana 46131

Phone (317) 346-4300

Fax (317) 736-8066

Website:

[www.co.johnson.in.us](http://www.co.johnson.in.us)

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## BOARD OF COMMISSIONERS JOHNSON COUNTY

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### RESOLUTION NO. 2024-R-5

#### A RESOLUTION ACCEPTING STATE PUBLIC HEALTH FUNDING

**WHEREAS**, the Board of Commissioners of Johnson County, Indiana (“Board”) is the county executive body under Ind. Code § 36-2-2-2 and authorized by law to adopt ordinances and resolutions for the administration of Johnson County Government; and

**WHEREAS**, the Indiana State Legislature passed Senate Enrolled Act 4-2023 and House Enrolled Act 1001-2023 in the First Regular Session of the 123rd General Assembly, to ensure every Hoosier has access to the core public health services that allow them to achieve their optimal health and well-being; and

**WHEREAS**, the Board desires now to opt-in to the system of core public health services set forth in said legislation, accepting the additional funding for the Johnson County Health Department for the purposes set forth therein.

**NOW, THEREFORE, BE IT DETERMINED, ESTABLISHED, AND RESOLVED** by the Board of Commissioners of Johnson County, Indiana as follows:

1. The Board supports initiatives that sustain and maintain core public health services at the county level with local input and flexibility to meet the needs of the community.
2. The Board hereby opts to receive additional state funding to provide core public health services as set forth in Ind. Code § 16-20-1-12.
3. The Board commits to the County's right to self-direct and acknowledges that by opting-in and accepting said funds it retains authority and control of the Johnson County Health Department otherwise afforded to it under state law or code pursuant to Ind. Code § 16-20-1-12(i).

**PASSED AND ADOPTED** by Johnson County Board of Commissioners on this  
20<sup>th</sup> day of May, 2024.

**FOR**



Brian P. Baird, Chair

**AGAINST**

Brian P. Baird, Chair



Ronald H. West, Member

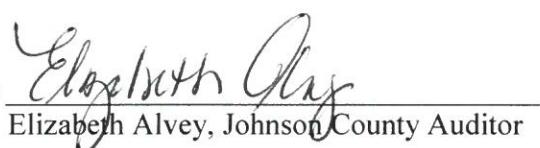
Ronald H. West, Member



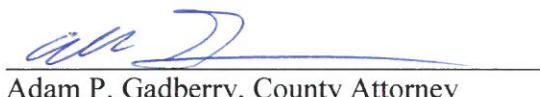
Kevin M. Walls, Member

Kevin M. Walls, Member

Attest:

  
Elizabeth Alvey, Johnson County Auditor

Approved as to form:

  
Adam P. Gadberry, County Attorney