



**ORDINANCE 2024-11**

**AN ORDINANCE GRANTING RECORDER'S REQUEST TO USE  
MONIES FROM THE RECORDER'S PERPETUATION FUND TO PAY  
OPERATING EXPENSES, THE RECORDER'S OFFICE SALARIES,  
PERF, F.I.C.A AND MEDICAL PLAN EXPENSES IN 2025**

**WHEREAS**, pursuant to Indiana Code 36-2-7-10.2(d), the Johnson County Recorder submitted her sworn statement requesting to pay the Recorder's Office operating expenses, employee salaries, employer portion of PERF, F.I.C.A. and medical plan expenses for enrolled participants of the Recorder's Office, from the Recorder's Perpetuation Fund, for the calendar year 2025.

**WHEREAS**, a copy of the Recorder's sworn statement is attached hereto and made a part hereof;

**WHEREAS**, pursuant to Indiana Code 36-2-7-10.2(d), upon receiving the Recorder's sworn statement, the County Council may adopt an ordinance approving the Recorder's request; and

**WHEREAS**, the County Council wishes to grant the Recorder's request.

**NOW, THEREFORE, BE IT ORDAINED AS FOLLOWS:**

The County Council hereby grants the Johnson County Recorder's request that the Recorder's Office operating expenses and the salaries of the elected Recorder and all six (6) full-time Recorder's Office employees and part-time employees be paid from the Recorder's Record Perpetuation Fund during the 2025 calendar year as follows:

<b><u>POSITION</u></b>	<b><u>ACCT.#</u></b>	<b><u>2025 SALARY</u></b>
Elected Official	1189-11100-00000-0277	\$76,412
Chief Deputy Recorder	1189-11200-00000-0277	\$65,358
First Deputy/Project Manager	1189-13401-00000-0277	\$49,900
Deputy Recorder	1189-13402-00000-0277	\$46,287
Deputy Recorder	1189-13403-00000-0277	\$46,287
Deputy Recorder	1189-13404-00000-0277	\$46,287
Deputy Recorder	1189-13405-00000-0277	\$46,287
TOTAL 2025 SALARIES		\$376,818

Part-time rates for the Recorder's office for the 2025 budget year will be at a range of \$9.00 to \$17.00 per hour.

Medical Plan Expense coverage associated with the Elected Recorder and above-referenced full-time employees shall be paid from the Recorder's Perpetuation Fund according to the 2025 budget guidelines at \$14,500 per year for those eligible employees that participate in the Health & Medical coverage plans.

The employer portion of the Public Employee Retirement Fund (PERF) shall be paid for the Elected Recorder and above-referenced full-time employees from the Recorder's Perpetuation Fund.

F.I.C.A. benefits shall be paid for the Elected Recorder and above-referenced full-time employees and part-time employees from the Recorder's Perpetuation Fund.

ADOPTED this 12<sup>th</sup> day of November, 2024.

## JOHNSON COUNTY COUNCIL

### FOR:

  
Pamela J Burton, President

  
Ron Bates, Member

  
Ron Deer, Member

  
Melinda Griesemer, Member

  
Jonathan T Myers, Member

  
John Ditmars, Member

  
John Mallers, Member

### AGAINST:

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Pamela J Burton, President

\_\_\_\_\_  
Ron Bates, Member

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Ron Deer, Member

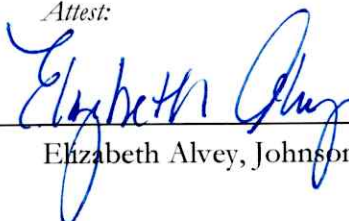
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Melinda Griesemer, Member

\_\_\_\_\_  
Jonathan T Myers, Member

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John Ditmars, Member

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John Mallers, Member

Attest:

  
Elizabeth Alvey, Johnson County Auditor

