

# Johnson County Council

86 West Court Street  
Franklin, Indiana 46131



## NOTICE & AGENDA DECEMBER 8, 2025

Courthouse West Annex

### **6:00 p.m. - Regular Meeting**

#### **A. Call the Meeting to Order**

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 12/8/25 Agenda
5. Public Comments (*limited to 5 minutes per person*)

#### **B. Appointments:**

- Property Tax Assessment Board of Appeals (PTABOA)
- Rate of Compensation for 2026
  - \$350.00 per day for each day for members with Certified Level 2 or Level 3 Assessor/Appraiser designation
  - \$100.00 per day for each day for members without Certified Level 2 or Level 3 Assessor/Appraiser designation
- Johnson County Redevelopment Commission
- Edinburgh Town Economic Development Commission
- Greenwood City Economic Development Commission
- Local Alcohol Beverage Commission Board
- Edinburgh-Hageman-Wright Public Library
- Board of Zoning Appeals - Alternate
- County Park Board
- County Plan Commission (*Council Member*)
- County Plan Commission Alternate (*Council Member*)
- Emergency Management Advisory Council (*Council Member or Representative*)
- Solid Waste Management District (*Council Member*)

#### **C. Routine Matters – Consent Agenda**

*By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.*

1. Approval of 2026 Budget Hearing Minutes (September 2<sup>nd</sup>, 4<sup>th</sup>, and 11<sup>th</sup>, 2025)
2. Approval of 11/10/25 Regular Meeting Minutes

#### **3. General Fund (#1001-0144) Fleet**

(a) From: 1001.21500.00000.0144 Office Supplies	\$	(365.00)
To: 1001.36101.00000.0144 Maintenance Contracts ( <i>new</i> )	\$	365.00

<u>4. Park Non-Reverting Operating (#1179) <i>Park</i></u>		
(a) From: 1179.44100.00000.0273 Misc Equipment	\$	(10,000.00)
To: 1179.32400.00000.0273 Utilities	\$	10,000.00
<u>5. General Fund (#1001-0125) <i>Museum</i></u>		
(a) From: 1001.11202.00000.0125 Curator	\$	(2,000.00)
To: 1001.32400.00000.0125 Utilities	\$	2,000.00
<u>6. 10.557 WIC Program 2024-2025 (#8216) <i>WIC</i></u>		
(a) From: 8216.31601.00000.0215 Operating Expenses	\$	(20,990.88)
From: 8216.21500.00000.0215 Office Supplies	\$	5,000.00
To: 8216.44000.00000.0215 Office Equipment ( <i>new</i> )	\$	25,990.88
<u>7. 10.557 WIC Program 2025-2026 (#8229) <i>WIC</i></u>		
(a) From: 8229.21500.00000.0215 Office Supplies	\$	(2,000.00)
From: 8229.31601.00000.0215 Operating Expenses	\$	(5,521.62)
To: 8229.44000.00000.0215 Office Equipment ( <i>new</i> )	\$	7,521.62
(b) From: 8229.31000.00000.0215 Professional Services	\$	(1,000.00)
To: 8229.32200.00000.0215 Dues & Subscriptions ( <i>new</i> )	\$	1,000.00
<u>8. 20.600/20.608 LEC CHIRP 25/26 (#8249) <i>Sheriff</i></u>		
(a) AA: 8249.19500.00000.0612 Grant Reimb for Personnel	\$	34,000.00
<u>9. Ordinance Fines (#4201) <i>Commissioners</i></u>		
(a) AA: 4201.31500.00000.0122 Travel & Training	\$	590.00
<u>10. Prof Liability Work Comp &amp; Casualty Res (#4701) <i>Commissioners</i></u>		
(a) AA: 4701.34200.00000.0122 Prof Liability & Casualty	\$	60,000.00
<u>11. User Fee/Jury Fee (#2501-0132) <i>Superior Court #1</i></u>		
(a) AA: 2501.39101.00000.0132 Jury Expense	\$	10,000.00
<u>12. User Fee/Jury Fee (#2501-0134) <i>Superior Court #3</i></u>		
(a) AA: 2501.39101.00000.0134 Jury Expense	\$	10,000.00

**D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:**

1. General Fund (#1001-0216) *Juvenile Comm Corr*
  - (a) AA: 1001.11400.00000.0216 Part Time \$ 7,000.00
2. 16.575 VOCA Grant 2024-2026 (#8109) *Prosecutor*
  - (a) 8109.10000.00000.0108 – Director – approval of annual salary \$21,179.56 (retro to 10/1/24) and \$19,861.65 (retro to 10/1/25)
  - (b) 8109.10008.00000.0108 – Project Director – approval of annual salary \$41,455.50 (retro to 10/1/24) and \$41,206.92 (retro to 10/1/25)
3. Pretrial Diversion Program (#2509) *Prosecutor*
  - (a) From: 2509.11400.00000.0286 Part Time \$ (472.71)
  - To: 2509.30060.00000.0286 Grant Adjustments \$ 472.71
  - (b) 2509.11236.00000.0286 – Supp VA Grant (1) – approval of annual salary \$22,275.50 (retro to 12/26/24) and \$28,014.48 (retro to 10/1/25)
  - (c) From: 2509.11400.00000.0286 Part Time \$ (2,432.00)
  - To: 2509.11236.00000.0286 Supp VA Grant (1) \$ 2,432.00
  - (d) 2509.11548.00000.0286 – Supp VA Grant (2) – approval of annual salary \$13,972.40 (retro to 12/26/24) and \$16,733.60 (retro to 10/1/25)

(e) From: 2509.11400.00000.0286 Part Time	\$	(54.00)
To: 2509.11548.00000.0286 Supp VA Grant (2)	\$	54.00

#### **E. Other Business**

1. Approval of Interlocal Agreement with City of Franklin
2. Approval of Sheriff's Salary Contract for 2026
3. Approval of Agreement for Consulting Services with Michael A. Reuter for 2026
4. Approval of Agreement for Legal Services with Peter King for 2026

#### **F. Old & New Business**

1. Approval of Ordinance 2025-14: Amending 2025 Annual Salary Ordinance (August 2025-November 2025 approvals)
2. Job Classification and Compensation Maintenance Plan
  - (a) Recorder – Review of Job Classification for: (1) Deputy Recorder/Rejections, (2) Deputy Recorder/Honor Rewards, and (3) Deputy Recorder/Prop Fraud/Rec Ret
  - (b) Coroner – Review of Job Classification for: Office Manager/Dep Coroner

#### **G. Adjournment** – Next regular meeting January 12, 2026

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317)346-4329, [bdavis@johnsoncounty.in.gov](mailto:bdavis@johnsoncounty.in.gov).