

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA NOVEMBER 10, 2025

Courthouse West Annex

6:00 p.m. - Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 11/10/25 Agenda
5. Public Comments (*agenda items only, limited to 5 minutes per person*)

B. Approval of Ordinance 2025-11 (Second Reading): An Ordinance Granting Recorder's Request to Use Monies from the Recorder's Perpetuation Fund to Pay Operating Expenses, the Recorder's Office Salaries, PERF, FICA, and Medical Expenses in 2026

C. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 10/13/25 Special Meeting Minutes/Adoption of Special Taxing (Binding) Units' Budgets
2. Approval of 10/13/25 Regular Meeting Minutes
3. Park Non-Reverting Operating (#1179) Park

(a) From: 1179.42001.00000.0273	Building & Land Improvement	\$	(6,000.00)
To: 1179.32001.00000.0273	Promotional	\$	6,000.00
(b) From: 1179.44100.00000.0273	Misc Equipment	\$	(22,500.00)
To: 1179.31601.00000.0273	Operating Expenses	\$	22,500.00
4. Phelps Charitable Fund (#4113) Park

(a) AA: 4113.42000.00000.0128	Operating Equipment	\$	827.56
(b) AA: 4113.42000.00000.0128	Operating Equipment	\$	749.15
5. General Fund (#1001-0140) Juvenile Detention Center

(a) From: 1001.36001.00000.0140	Building Repair & Maint	\$	(10,554.00)
To: 1001.42000.00000.0140	Operating Equipment (new)	\$	10,554.00
6. 93.069 Base BP2 2025-2026 (#8227) Health

(a) AA: 8227.42000.00000.0210	Operating Equipment	\$	20,000.00
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7.	<u>93.069 CRI BP2 2025-2026 (#8228) Health</u>		
(a)	AA: 8228.21600.00000.0210	Operating Supplies	\$ 24,314.74
(b)	AA: 8228.31000.00000.0210	Professional Services	\$ 10,500.00
(c)	AA: 8228.36200.00000.0210	Communications	\$ 2,969.28
(d)	AA: 8228.42000.00000.0210	Operating Equipment	\$ 5,059.98
8.	<u>Local Public Health Services (#1161) Health</u>		
(a)	From: 1161.21606.00060.0210	PHEP Operating Supplies	\$ (85,000.00)
	To: 1161.46106.00060.0210	PHEP Operating Equipment	\$ 85,000.00
9.	<u>General Fund (#1001-0125) Museum</u>		
(a)	From: 1001.11202.00000.0125	Curator	\$ (2,000.00)
	To: 1001.32400.00000.0125	Utilities	\$ 2,000.00
10.	<u>Identification Security Protection (#1160) Recorder</u>		
(a)	AA: 1160.31000.00000.0104	Professional Services	\$ 2,900.00
11.	<u>Enhanced Access (#1154) Recorder</u>		
(a)	AA: 1154.32000.00000.0104	Dues & Subscriptions	\$ 10,000.00
12.	<u>Pretrial Diversion Program (#2509) Prosecutor</u>		
(a)	From: 2509.44000.00000.0286	Office Equipment	\$ (5,000.00)
	To: 2509.31000.00000.0286	Professional Services	\$ 5,000.00

D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers:

1.	<u>10.557 WIC Program 2025-2026 (#8229) WIC</u> *retro to 10/1/25*		
(a)	From: 8229.31000.00000.0215	Professional Services	\$ (43,485.00)
	To: 8229.13213.00000.0215	Clinic Assistant (3)	\$ 43,485.00
(b)	8229.13213.00000.0215 – Clinic Assistant (3) – Annual salary of \$43,485.00; max bi-weekly pay of \$1,672.50		
2.	<u>Cumulative Capital Development (#1138-0206) Highway/Cumulative Bridge</u>		
(a)	AA: 1138.49302.00000.0206	Bridge 602	\$ 147,275.00
3.	<u>Local Road & Street (#1169) Highway</u>		
(a)	AA: 1169.47313.00000.0207	School Zone Flasher Project	\$ 136,100.00
4.	<u>MVH Restricted (#1173) Highway</u>		
(a)	AA: 1173.47314.00205.0201	Whiteland/Sawmill Intersection	\$ 224,000.00

E. Other Business

1. Highway – Discussion and Adoption of 2026 Cumulative Bridge Fund Revenue Amount
2. Highway – Discussion Regarding 2026 Loan to Cumulative Bridge Fund
3. Approval of Support for Edinburgh Main Street (an OCRA's Downtown Affiliate Network project)
4. Approval of Resolution 2025-03: A Resolution of the Johnson County Council: (1) Approving the Bargersville Community Fire Protection District's Issuance of Fire Protection General Obligation Bonds for the Purpose of Paying for Certain Improvements and Purchasing Certain Firefighting Apparatus and Equipment; and (2) Adopting the Additional Appropriation of the Proceeds of Such Bonds

5. Approval of Ordinance 2025-13: An Ordinance Regarding an Additional Appropriation by Nineveh Fire Protection District [Fund #8602 – Special Fire General Fund \$25,000]

F. Old & New Business

1. Job Classification and Compensation Maintenance Plan
(a) Animal Shelter – Review of Job Classification for *Deputy Warden Road Commander*
2. Council - Discussion on Longevity Pay and Pay Grid Study for the 2027 Budgets

G. Adjournment – *Next regular meeting December 8, 2025*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@johnsoncounty.in.gov.