



Bekam  
12/11

**Johnson County Health Department**  
**95 S Drake Rd., Franklin, IN 46131**  
**Phone: (317) 346-4365, Fax: (317) 736-5264**  
**Retail Food Establishment Inspection Report**

Based on an inspection this day, the item(s) noted below identify violation(s) of **110 IAC 7-26** Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment <b>Taco Bell 30265</b>		telephone <b>317-535-2374</b>		Date of Inspection <b>11/25/2025</b>	
Establishment address <b>3042 W Stones Crossing Rd, Greenwood IN 46143</b>			Summary of Violations <b>No Score</b>		
Owner			Follow-up <b>No</b>		Release Date <b>12/5/2025</b>
Person - in - Charge <b>Rs030265@tacobell.com</b>		Certified Food Handler		Purpose: <b>Routine</b>	Menu Type <b>2-Limited menu</b>
Establishment Identification # <b>1828</b>		County <b>Johnson</b>	District <b>D5</b>		

- Critical Items are Identified in the Checklist & Narrative Columns Marked "P"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	P/PF/Core	R?	Violation Observed:	To be Corrected by:
			Complaint: Caller stated that two people in their household had ground beef from the above establishment and became ill.	
			<ul style="list-style-type: none"><li>• Manager stated that no employees have reported sick/ill</li><li>• Manager stated that there has been no complaints filed with their establishment</li><li>• Establishment policy is to cook the ground beef to an internal food temperature of 165°F</li><li>• Manager stated that the establishment sold 428 beef tacos on 11-23-25</li><li>• 814 dish with ground beef in it was sold on 11-23-25</li><li>• Their temperature logs showed that the ground beef was cooked to an internal temperature 200°F at 2:19p.m.</li></ul>	
			Observed the following: <ul style="list-style-type: none"><li>• Walk-in cooler ambient air temperature @ 35°F</li><li>• Internal food temperature of pico de gallo @ 36°F located in the walk in cooler</li><li>• Ground beef hot holding in the warmer unit @ 142°F and 156°F</li><li>• A metal container of ground beef hot holding in the warmer cabinet @ 179°F</li></ul>	

Establishment Representative

Inspected by: Cassi Hall, EHS  
(317) 346-4371 [chall@johnsoncounty.in.gov](mailto:chall@johnsoncounty.in.gov)



JOHNSON COUNTY HEALTH DEPARTMENT  
RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT

95 S. DRAKE ROAD  
FRANKLIN IN 46131  
Office 317-346-4365 Fax 317-736-5264

Bekay  
11/21

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-2.1, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name <b>TACO BELL #31940</b>	Telephone Number ( ) Establishment ( ) Owner	Date of Inspection <b>11/20/25</b>	ID# <b>2023</b>
Establishment address <b>211 N US 31 NEW WHITELAND, IN</b>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Follow-up <b>CLEANUP</b>	Release Date <b>11/30/25</b>
Owner		Summary of Violations: <b>OP / 1 PF / 5 COR</b>	
Owner address		Menu Type (See back of page) <b>1 2 3 4 5</b>	
Person in charge <b>CARISSA HENRY</b>			
Responsible person's email			
Certified food handler			

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "P"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	R	Narrative	To Be Corrected by
347 PF	P	THERMOMETER NOT OBSERVED IN WALK-IN COOLER	11/25/25
306 COR	P	FLOOR NEXT TO WALK, UNDER SHELVING IN WALK-IN COOLER NOT CLEAN	11/30
407 COR	P	CEILING TILES ARE MISSING IN FRONT FOOD PREPARATION AREA	12/1 work
443 COR	P	FLOOR, FLOOR DRAIN NOT CLEAN INSIDE DRINKING ROOM SOFT DRINK CABINET, UNDER DRAIN THRU SOFT DRINK STATION, NEXT TO FLOOR UNDER EQUIPMENT	11/30
306 COR	P	SOME EQUIPMENT, SHELVING NOT CLEAN, AND SHELVING ON WHICH DRAIN-THRU SOFT DRINK STATION UNIT STORED	11/30
363 COR	P	HOT WATER NOT AVAILABLE AT HANDSINK IN AREA OF DRAIN-THRU STATION	11/30

Received by (name and title printed): <b>Carissa Henry</b>	Inspected by (name and title printed): <b>Bob Smith EHS</b>
Received by (signature): <i>Carissa Henry</i>	Inspected by (signature): <i>Bob Smith</i>
cc:	cc:





JOHNSON COUNTY HEALTH DEPARTMENT  
RETAIL FOOD ESTABLISHMENT  
INSPECTION REPORT

95 S. DRAKE ROAD  
FRANKLIN IN 46131

Office 317-346-4365 Fax 317-736-5264

7-26 AM

Betsy  
11/18

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food

Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name <b>Tameka Woods</b>	Telephone Number ( ) Establishment	Date of Inspection <b>11-14-25</b>	ID# <b>812</b>
Establishment address <b>4849 S. 450 W. Trafalgar, IN 46181</b>	( ) Owner	Follow-up <b>Yes</b>	Release Date <b>11-24-25</b>
Owner <b>Jim Hague III</b>	Purpose: 1. Routine 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list)	Summary of Violations: <b>p pf Core</b> <b>e 1 NC 0 R 7</b>	
Owner address		Menu Type (See back of page)	
Person in charge		1 2 <input checked="" type="checkbox"/> 3 4 5	
Responsible person's email			
Certified food handler			

• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" P

• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Section #	C	NC	R	Narrative	To Be Corrected by
442	Core			missing floor tile around toilet base in men's restroom	12-14-25
421	Core			North door to golf lobby is deteriorated and contains an exterior gap	12-14-25
353	Core			floor lacks a mop sink	12-31-25
306	Core			interior of Coca-Cola two door cooler is soiled	11-18-25
286	Core			Sanitizer test kits, (Quat and Chlorine) are expired	11-20-25
260	Core			Ambient air thermometer not seen in Coldspot (Sears) chest freezer	11-15-25
363	Core			Ice maker leaks from rear water connection	11-18-25
348	P			Ice maker drain line lacks an air gap	11-18-25

Received by (name and title printed): <b>Shelly Frazier</b>	Inspected by (name and title printed): <b>Andrew Miller, EHS</b>
Received by (signature): <i>Shelly Frazier</i>	Inspected by (signature): <i>Andrew Miller</i>
cc:	cc:



Bekm  
11/18

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**Johnson County Health Department**  
**95 S Drake Rd., Franklin, IN 46131**  
**Phone: (317) 346-4365, Fax: (317)736-5264**  
**Retail Food Establishment Inspection Report**

Based on an inspection this day, the item(s) noted below identify violation(s) of **110 IAC 7-26** Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

establishment <b>Ten Cuts</b>	telephone <b>317-319-8625</b>	Date of Inspection <b>11/14/2025</b>
Establishment address <b>1001 North SR 135, Greenwood IN 46142</b>	Summary of Violations <b>3P, 3PF, 8Core</b>	
Owner	Follow-up <b>Yes</b>	Release Date <b>11/24/2025</b>
Person - in - Charge <b>Sebastian</b>	Certified Food Handler	Purpose: <b>Routine</b>
Establishment Identification # <b>2933</b>	County <b>Johnson</b>	District <b>D5</b>
		Menu Type <b>4-Extensive handling</b>

- **Critical Items are Identified in the Checklist & Narrative Columns Marked "P"**
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Sec#	P/PF/Core	R?	Violation Observed:	To be Corrected by:
213	P		Observed cut watermelon and jalapeno @ 44°F located at the salad bar	Recommend to discard all TCS food
213	P		1. Observed previously cooked shrimp internal food temperature @ 55°F located in the walk in cooler - Employee stated the shrimp was cooked on 11/13/25 2. Observed the internal food temperature of ribs @ 57°F in the tomas cooker 3. Observed salami internal food temperature around 60°F located at the salad bar	Recommend to discard all TCS food
210	PF		Observed fish thawing at room temperature located on the prep-table next to the one compartment sink	11-14-25
286	Core		1. Observed watermelon @ 43°F located in the Coca-Cola cooler - Cooler needs repaired or turned down 2. Yellow fruit squeezer utensil, paint is peeling	11-19-25
419	Core		Observed a "fly wand" that appears to zap the flies Not approved	11-14-25
450	PF		Observed small flies throughout establishment	12-1-25
430	PF		Observed no hand soap located at the bar hand washing station	Corrected at time of inspection
299	P		Observed the dish machine chlorine sanitizer solution at 0 ppm	Corrected at time of inspection
431	Core		Observed a plastic bin and napkins stored in the bar hand washing station basin	11-14-25
306	Core		1. Bar soda nozzle is soiled 2. The interior of the ice machine is soiled	11-19-25

A Sebastian  
Establishment Representative

Cassi Hall  
Inspected by: Cassi Hall, EHS  
(317) 346-4371 [chall@johnsoncounty.in.gov](mailto:chall@johnsoncounty.in.gov)

Elizabeth  
Senior



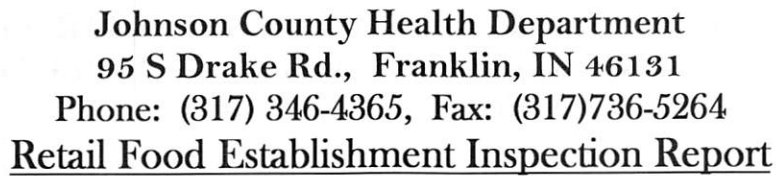
363	Core		The bar ice bin drain line leaks into a large metal pan	11-19-25
443	Core		Floor drains are soiled	11-19-25
183	Core		<ol style="list-style-type: none"> <li>1. Observed scoop and knives stored in stagnant water</li> <li>2. Observed the ice machine scoop stored on top of the machine - not a clean surface</li> </ol>	Corrected at time of inspection
148	Core		Observed an employee's drink without a lid stored on top of the flip top cooler	11-14-25
	note		Ambient air thermometers not seen/easily seen in many cooler units	

*Leah Hall*

*Cassi Hall*


Establishment Representative


Inspected by: Cassi Hall, EHS  
(317) 346-4371 [chall@johnsoncounty.in.gov](mailto:chall@johnsoncounty.in.gov)



Establishment Walmart #3435		telephone		Date of Inspection 11/10/2025	
Establishment address 1133 N. Emerson Ave. Greenwood, IN			Summary of Violations 4 core		
Owner			Follow-up No		Release Date 11/20/2025
Person - in - Charge		Certified Food Handler Secret Pearson		Purpose: Routine	
Establishment Identification # 1123		County Johnson		District D5	
				Menu Type 4-Extensive handling	

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Establishment representative

  
Inspected by: Terry Bayless, EHS  
[tbayless@co.johnson.in.us](mailto:tbayless@co.johnson.in.us)



Betty  
11/12

**Johnson County Health Department**  
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**Retail Food Establishment Inspection Report**

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Establishment <b>Wild Eggs</b>		telephone <b>502-376-5405</b>	Date of Inspection <b>11/10/2025</b>
Establishment address <b>1279 North Emerson Ave, Greenwood IN 46143</b>		Summary of Violations <b>2P, 3PF, 4CORE</b>	
Owner		Follow-up <b>Yes</b>	Release Date <b>11/20/2025</b>
Person - in - Charge <b>camara@wildeggs.com</b>	Certified Food Handler		Purpose: <b>Routine</b>
Establishment Identification # <b>2915</b>	County <b>Johnson</b>	District <b>D5</b>	Menu Type <b>3-Extensive handling</b>

- **Critical Items are Identified in the Checklist & Narrative Columns Marked "P"**
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Sec#	P/PF/Core	R?	Violation Observed:	To be Corrected by:
306	Core		<ul style="list-style-type: none"><li>- Sides of cooking equipment is soiled</li><li>- Interior of ice machine is soiled</li><li>- Interior of drain pipes are soiled</li><li>- The exhaust hood system is soiled located by the walk in cooler</li><li>- The bar soda nozzle is soiled</li></ul>	
363	P		3 compartment sink "sanitize bay" leaks at drain connection 3 compartment left faucet leaks at the connection	
223	PF		Unpasteurized (raw) orange juice not declared on menu - "WARNING: This product has not been pasteurized and, therefore, may contain harmful bacteria that can cause serious illness in children, the elderly, and persons with weakened immune systems(207)"	
212	PF		Observed a plastic container of chorizo with a lid cooling in the walk in cooler	
443	CORE		Ice machine floor drain is soiled Bar floor drain is soiled Floor under equipment is soiled	
286	CORE		Observed a damaged silicone spatula	
359	PF		Observed a cotton cloth and scrub pads stored in the hand washing station	
429	PF		Observed no hand soap located at the bar hand washing station	
299	P		The dish machine final rinse was observed less than 165°F (156.5°F)	

*X J Sopley*  
Establishment Representative

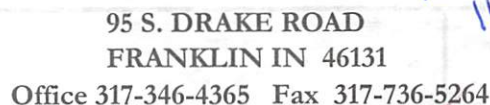
*Cassi Hall*  
Inspected by: Cassi Hall, EHS  
(317) 346-43731 [chall@JohnsonCounty.in.us](mailto:chall@JohnsonCounty.in.us)

443	CORE		Observed yellow stagnant waste water (sewage) on the floor near the mop sink and 3 compartment sink	
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X J Lopez

Cassi Hall








95 S. DRAKE ROAD  
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- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

[illegible]

Received by (name and title printed):		Inspected by (name and title printed):
		Terry Dwyer
Received by (signature):		Inspected by (signature):
		
cc:	cc:	cc: