



**JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT**

95 S. DRAKE ROAD
FRANKLIN IN 46131

Office 317-346-4365 ~~Fax~~ 317-736-5264

1 Belsen 12/1/18

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-29, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name <i>Eastside Elementary</i>	Telephone Number () Establishment () Owner	Date of Inspection <i>12-17-25</i>	ID# <i>604</i>
Establishment address <i>810 E Main Cross St. 46124</i>	Purpose: <ul style="list-style-type: none"><input checked="" type="checkbox"/> 1. Routine<input type="checkbox"/> 2. Follow-up<input type="checkbox"/> 3. Complaint<input type="checkbox"/> 4. Pre-Operational<input type="checkbox"/> 5. Temporary<input type="checkbox"/> 6. HACCP<input type="checkbox"/> 7. Other (list)	Follow-up <i>NO</i>	Release Date <i>12-27-25</i>
Owner	Summary of Violations: <i>PF MC P R CH</i>		
Owner address			
Person in charge			
Responsible person's email			
Certified food handler <i>Paula Weber 7-17-29 PX10</i>	Menu Type (See back of page) <i>1 2 3 4 5</i>		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C".
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R".

Received by (name and title printed):

Received by (name and title printed): Paula Weber manager
Received by (signature): Paula Weber

Received by (signature):

Received by (signature): Paula Weber manager

Inspected by (name and title printed):

pected by (name and title printed)
Caleb Fleener

Inspected by (signature):

Inspected by (sign)

cc:

CC:

CC:



JOHNSON COUNTY HEALTH DEPARTMENT
RETAIL FOOD ESTABLISHMENT
INSPECTION REPORT

95 S. DRAKE ROAD
FRANKLIN IN 46131
Office 317-346-4365 Fax 317-736-5264

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-~~2A~~, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report. ✓

Establishment name <i>Edinburgh Middle / High school</i>	Telephone Number (<input type="checkbox"/>) Establishment (<input type="checkbox"/>) Owner	Date of Inspection <i>12-17-25</i>	ID# <i>397</i>
Establishment address <i>300 Keeley St. 46124</i>	Purpose: <i>1. Routine</i> 2. Follow-up 3. Complaint 4. Pre-Operational 5. Temporary 6. HACCP 7. Other (list) <hr/>	Follow-up <i>No</i>	Release Date <i>12-27-25</i>
Owner	Summary of Violations: <i>C 1 PF 0 PO 0</i>		
Owner address			
Person in charge			
Responsible person's email			
Certified food handler <i>Melissa Hellenbeck exp 1-9-28</i>	Menu Type (See back of page) <i>1 2 3 4 5</i>		

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

Received by (name and title printed):

Inspected by (name and title printed):

Received by (signature):

Inspected by (signature):

CC:

CC:

CC



Johnson County Health Department
95 S Drake Rd Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317)736-5264
Retail Food Establishment Inspection Report

Beth M
12/19

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-26, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name	Telephone Number	Date of Inspection
Indian Creek Elementary and Intermediate School	317-878-2160 x 6003	12/18/2025
Establishment address	1000 S Indian Creek Dr Trafalgar, IN 46181	Summary of Violations: 2 Core, 0 Priority, 0 Priority foundation
Owner	Nineveh Hensley Jackson School Corp Email- cmurtlow1@nhj.k12.in.us	Follow-up No
Person in charge	Certified food handler Chandra Murtlow, ServSafe exp 5/16/27	Purpose Routine
Establishment Identification #	County 678	Menu Type 2-Limited menu
Johnson	D5	

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R	Narrative	To Be Corrected by:
306	Core		Walk- in cooler fans dusty	1/1/26
183	Core		Ice scoop stored with handle touching ice in ice machine	Corrected
		Note	- Left side of serving line sanitizer bucket concentration low - Hot water not available at handwashing sinks- corrected	

Received by

Inspected by Mia Papageorge, FRS
(317) 868-8818 mpapageorge@johnsoncounty.in.gov



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95 S Drake Rd Franklin, IN 46131
Phone: (317) 346-4365, Fax: (317)736-5264
Retail Food Establishment Inspection Report

Beth M
12/19

Based on an inspection this day, the item(s) noted below identify violation(s) of 410 IAC 7-26, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

Establishment name Indian Creek Middle and High School	Telephone Number 317-878-2133 x 3003	Date of Inspection 12/18/2025
Establishment address 803 W Indian Creek Rd Trafalgar, IN 46181	Summary of Violations: 0 Core, 0 Priority, 0 Priority foundation	
Owner Nineveh Hensley Jackson School Corporation Email- ldavis@nhj.k12.in.us	Follow-up No	Release Date 12/28/2025
Person in charge Lisa Davis	Certified food handler Lisa Davis	Purpose Routine
Establishment Identification # 426	County Johnson	District D5

- Critical Items are Identified in the Checklist & Narrative Columns Marked "C"
- Violation(s) repeated from previous inspections are denoted in the "summary of violations" & in the narrative below as "R"

Sec#	C/NC	R	Narrative	To Be Corrected by:
			No violations observed	
			Notes: 1. Walk- in freezer #4 condenser units leaking 2. Employee observed touching hair with gloved hands and not washing hands and changing gloves afterwards 3. Serving line sanitizer buckets' concentration below minimum	Person in charge is aware and in the process of repairs for #1 and #2. #3 corrected

Received by

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