

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

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**86 W COURT STREET**  
**COURTHOUSE ANNEX**  
**FRANKLIN IN 46131**

**317-346-4341**  
**317-346-4342**

**The Johnson County Drainage Board will meet Tuesday Evening**  
**February 3, 2026 @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex.**

**Appointed by County Commissioners**

**Johnson County Drainage Board;**

<b>Kevin Walls- Commissioner</b>	<b>1/1/2026 – 12/31/2026</b>
<b>Andrew Cochrane- Chairman</b>	<b>1/1/2026 -- 12/31-2028</b>
<b>Thomas Dougherty- Member</b>	<b>1/1/2024 -- 12/31/2026</b>
<b>Chad M Paulin- Member</b>	<b>1/1/2024 -- 12/31/2026</b>
<b>Robert Etter- Member</b>	<b>1/1/2025 -- 12/31/2027</b>

**Non Voting members;**

<b>Gregg Cantwell – Surveyor</b>	<b>Office Term</b>
<b>Connie Reynolds- Recording Secretary</b>	
<b>Attorney Roger Young</b>	<b>1/1/2025 -- 1/1/2026</b>

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**Surveyors Report - Gregg Cantwell – Johnson County Surveyor**  
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**DR-25-033-3625 PLEASANT CREEK TOWN HOMES**  
**MUNICIPAL - OUTLET --CONTINUED to March 3rd**

**DR-25-033-3626 CROSS AND ENCROACH TRACY REGULATED**  
**UTILITY AGREEMENT**  
**JOE HECK - PROJECTS PLUS**

**DR- 25-018-3627 SAGEBRIAR BY DEL WEBB SECTION 5**  
**MUNICIPAL SECONDARY PLAT**  
**BRANDON BURKE - HWC ENGINEERING**

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**THE NEXT DRAINAGE BOARD WILL BE ON TUESDAY**  
**MARCH 3, 2026 @ 6:00 P.M.,**  
**IN THE AUDITORIUM OF THE WEST ANNEX BLDG.**  
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In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131; phone: (317) 346-4329 [bdavis@co.johnson.in.us](mailto:bdavis@co.johnson.in.us)