

**AGENDA**  
**JOHNSON COUNTY DRAINAGE BOARD**

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**86 W COURT STREET** **317-346-4341**  
**COURTHOUSE ANNEX** **317-346-4342**  
**FRANKLIN IN 46131**

**The Johnson County Drainage Board will meet Tuesday Evening  
February 3, 2026 @ 6:00 P.M.  
In the Auditorium of the Court House Annex.**

**Appointed by County Commissioners**

**Johnson County Drainage Board;**

Kevin Walls- Commissioner	1/1/2026 – 12/31/2026
Andrew Cochrane- Chairman	1/1/2026 -- 12/31-2028
Thomas Dougherty- Member	1/1/2024 -- 12/31/2026
Chad M Paulin- Member	1/1/2024 -- 12/31/2026
Robert Etter- Member	1/1/2025 -- 12/31/2027

**Non Voting members;**

Attorney	Gregg Cantwell – Surveyor	Office Term
	Connie Reynolds- Recording Secretary	
	Roger Young	1/1/2025 -- 1/1/2026

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**Surveyors Report - Gregg Cantwell – Johnson County Surveyor**

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**DR-25-033-3625 PLEASANT CREEK TOWN HOMES  
MUNICIPAL - OUTLET --CONTINUED to March 3rd**

**DR-25-033-3626 CROSS AND ENCROACH TRACY REGULATED  
UTILITY AGREEMENT  
JOE HECK - PROJECTS PLUS**

**DR- 25-018-3627 SAGEBRIAR BY DEL WEBB SECTION 5  
MUNICIPAL SECONDARY PLAT  
BRANDON BURKE - HWC ENGINEERING**

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**THE NEXT DRAINAGE BOARD WILL BE ON TUESDAY  
MARCH 3, 2026 @ 6:00 P.M.,  
IN THE AUDITORIUM OF THE WEST ANNEX BLDG.**  
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In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131; phone: (317) 346-4329 [bdavis@co.johnson.in.us](mailto:bdavis@co.johnson.in.us)