

# Johnson County Council

86 West Court Street  
Franklin, Indiana 46131



## NOTICE & AGENDA APRIL 13, 2026 Courthouse West Annex

### **6:00pm – Regular Meeting**

#### **A. Call the Meeting to Order**

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 4/13/26 Agenda
5. Public Comments (*agenda items only, limited to 5 minutes per person*)

#### **B. Public Hearing on Additional Appropriation of the Bond Proceeds for the Nineveh Fire Protection District** (*2026 Project Bond Fund – Capital Outlays - in the amount of \$4,070,000*)

#### **C. Approval of Ordinance 2026-3 (Second Reading) – An Ordinance of the Johnson County Council Approving an Additional Appropriation of Certain Real Property Sale Proceeds Received by the Nineveh Fire Protection District, Johnson County, Indiana, Related to the Construction of a New Fire Station Facility for the Nineveh Fire Protection District, Johnson County, Indiana**

#### **D. Routine Matters – Consent Agenda**

*By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.*

1. Approval of 3/9/26 Regular Meeting Minutes
2. General (#1001-0911) Jo Co Public Safety Comm

(a) From: 1001.36000.00000.0911	Equipment Repair & Maint	\$	(126.26)
To: 1001.44003.00000.0911	Computer Hardware & Software	\$	126.26
3. 21.027 American Rescue Plan (#8950-0122) Commissioners

(a) From: 8950.31000.00000.0122	Professional Services	\$	(200,000.00)
To: 8950.40011.00000.0122	Jo Co Community Foundation ( <i>new</i> )	\$	200,000.00
4. 93.069 CRI BP2 2025-2026 (#8228) Health

(a) From: 8228.21600.00000.0210	Operating Supplies	\$	(733.75)
From: 8228.31000.00000.0210	Professional Services	\$	(9,000.00)
To: 8228.42000.00000.0210	Operating Equipment	\$	9,733.75

5. <u>10.557 WIC Program 2025-2026 (#8229) WIC</u>		
(a) From: 8229.13211.00000.0215	Greenwood Clinic Manager	\$ (68,250.00)
From: 8229.13206.00000.0215	WIC Nutritionist (2)	\$ (30,000.00)
To: 8229.31000.00000.0215	Professional Services	\$ 98,250.00
6. <u>Grants Awarded/Non-Governmental (#4300-0209) Comm Corr – Adult</u>		
(a) AA: 4300.21600.00000.0209	Operating Supplies	\$ 6,559.00
7. <u>Grants Awarded/Non-Governmental (4300-0138) Unified Probation</u>		
(a) AA: 4300.31000.00000.0138	Professional Services	\$ 4,279.00
8. <u>Park – Gift (#4107) Park</u>		
(a) AA: 4107.42000.00000.0272	Operating Equipment	\$ 23,473.21

**E. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers**

1. <u>Innkeeper’s Tax Collections (#7304) CVT</u>		
(a) AA: 7304.31601.00000.1127	Operating Expenses	\$ 322,722.25
2. <u>County Highway (#1176) Highway *retro to 12/11/25*</u>		
(a) 1176.11400.00204.0201 – Part Time – Approval of \$65.00/hr for part time Engineer*		
3. <u>VASIA Guardianship Fees (#4203) VASIA</u>		
(a) AA: 4203.21500.00000.0454	Office Supplies	\$ 2,000.00
(b) AA: 4203.32000.00000.0454	Dues & Subscriptions	\$ 1,000.00
(c) AA: 4203.35002.00000.0454	Advertising	\$ 2,000.00
(d) AA: 4203.36102.00000.0454	Contractual Services	\$ 8,000.00
(e) AA: 4203.31000.00000.0454	Professional Services	\$ 1,200.00
(f) AA: 4203.25801.00000.0454	Food	\$ 1,000.00
(g) AA: 4203.21001.00000.0454	Volunteer Favors	\$ 1,000.00
(h) AA: 4203.31500.00000.0454	Travel & Training	\$ 5,000.00
(i) AA: 4203.21005.00000.0454	Client Favors	\$ 2,000.00

**F. Other Business**

1. Approval of Johnson County Redevelopment Commission 2025 Annual Report
2. Approval of Interlocal Agreement between the City of Greenwood and Johnson County for work related to the Bridge No. 602 Project *(located on Smith Valley Road, just East of Madison Avenue in the City of Greenwood)*
3. Approval of Resolution 2026-04: A Resolution of the County Council of Johnson County, Indiana Approving the Issuance of Certain Hensley Fire Protection District General Obligation Bonds and Other Related Matters

**G. Old & New Business**

1. Approval of Ordinance 2026-04: An Ordinance Amending Council Ordinance 2005-03 Imposing the Johnson County Food and Beverage Tax

**H. Adjournment – Next regular meeting May 11, 2026**

**In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, [bdavis@johnsoncounty.in.gov](mailto:bdavis@johnsoncounty.in.gov).**