

**AGENDA**

**JOHNSON COUNTY DRAINAGE BOARD**

.....

**86 W COURT STREET 317-346-4341**  
**COURTHOUSE ANNEX 317-346-4342**  
**FRANKLIN IN 46131**

**The Johnson County Drainage Board will meet Tuesday Evening**  
**APRIL 7, 2026 @ 6:00 P.M.**  
**In the Auditorium of the Court House Annex.**

**Appointed by County Commissioners**

**Johnson County Drainage Board;**  
**Kevin Walls- Commissioner 1/1/2026 – 12/31/2026**  
**Andrew Cochran- Chairman 1/1/2026 -- 12/31-2028**  
**Thomas Dougherty- Secretary 1/1/2024 -- 12/31/2026**  
**Chad M Paulin- Member 1/1/2024 -- 12/31/2026**  
**Robert Etter- Member 1/1/2025 -- 12/31/2027**

**Non Voting members;**  
**Gregg Cantwell – Surveyor Office Term**  
**Connie Reynolds- Recording Secretary**  
**Attorney Roger Young 1/1/2025 -- 1/1/2026**

.....

**Surveyors Report - Gregg Cantwell – Johnson County Surveyor**

.....

- DR-25-018-3629 SAGEBRIAR by DEL WEBB SECTION 7  
SECONDARY PLAT CONSTRUCTION PLANS  
GRUBBS REGULATED DRAIN  
MUNICIPAL – FINAL  
BRANDON BURKE – HWC ENGINEERING**
- DR-26-033-3630 PEDESTRIAN BRIDGE CROSSING  
SUMMERFIELD PARK  
COMMERCIAL - OUTLET TRACY  
KEITH CRUZ - LANDWORX ENGINEERING**
- DR-26-033-3632 GREENWOOD SPORTS COMPLEX  
EAST SECTION - ENCROACH  
COMMERCIAL SCOTT HIGHBRIDGE  
KEITH CRUZ – LANDWORX ENGINEERING**
- DR-26-000-3633 NINEVEH FIRE STATION # 101  
COMMERCIAL PRELIMINARY  
ALEXANDER Mc DANIEL - HWC ENGINEERING**

.....  
**The Next Drainage Board Meeting will be on Thursday May 7, 2026**  
**At 6:00 pm in the Auditorium of the West Annex Building**  
**Johnson County Courthouse Franklin IN**

\*\*\*\*\*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131; phone: (317) 346-4329 [bdavis@co.johnson.in.us](mailto:bdavis@co.johnson.in.us)

\*\*\*\*\*