

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA MAY 11, 2026 Courthouse West Annex

6:00pm – Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 5/11/26 Agenda
5. Public Comments (*agenda items only, limited to 5 minutes per person*)

C. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 4/13/26 Regular Meeting Minutes
2. 10.557 WIC Program 2025-2026 (#8229) WIC

(a) From: 8229.13211.00000.0215	Greenwood Clinic Manager	\$ (68,250.00)
From: 8229.13206.00000.0215	WIC Nutritionist (2)	\$ (30,000.00)
To: 8229.31000.00000.0215	Professional Services	\$ 98,250.00
3. LARE Grant Sugar Creek Log Jam (#9205) Surveyor

(a) AA: 9205.36102.00000.0106	Contractual Services	\$ 95,000.00
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4. Grants Awarded/Non-Governmental (#4300-0124) Sheriff/Jail

(a) AA: 4300.44100.00000.0124	Misc Equipment	\$ 7,462.00
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D. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers

1. 93.323 Crisis CoAgSchool 22-23 (#8250) Health

(a) AA: 8250.21500.00000.0210	Office Supplies	\$ 5,000.00
(b) AA: 8250.21600.00000.0210	Operating Supplies	\$ 60,000.00
(c) AA: 8250.25801.00000.0210	Food	\$ 2,000.00
(d) AA: 8250.31000.00000.0210	Professional Services	\$ 50,000.00
(e) AA: 8250.31200.00000.0210	Printing	\$ 2,000.00

(f) AA: 8250.31500.00000.0210	Travel & Training	\$ 1,500.00
(g) AA: 8250.32000.00000.0210	Dues & Subscriptions	\$ 1,000.00
(h) AA: 8250.32001.00000.0210	Promotional	\$ 21,500.00
(i) AA: 8250.35002.00000.0210	Advertising	\$ 5,000.00
(j) AA: 8250.36000.00000.0210	Equipment Repair & Maint	\$ 2,000.00
(k) AA: 8250.40100.00000.0210	Office Equipment/Furniture	\$ 10,000.00
(l) AA: 8250.42000.00000.0210	Operating Equipment	\$ 60,000.00

2. Local Public Health Services (#1161) Health

(a) AA: 1161.21606.00060.0210	PHEP Operating Supplies <i>(new)</i>	\$ 20,000.00
(b) AA: 1161.32051.00060.0210	Trauma/Injury Comm Health Prtnr	\$ 217,553.80
(c) AA: 1161.32670.00060.0210	Comm PH Outreach Grants <i>(new)</i>	\$ 125,000.00
(d) AA: 1161.36106.00060.0210	PHEP Contractual Services <i>(new)</i>	\$ 21,200.00
(e) AA: 1161.46106.00060.0210	PHEP Operating Equipment <i>(new)</i>	\$ 160,000.00

3. Local Health Dept Trust Acct (#1206) Health

(a) AA: 1206.32000.00000.0463	Dues & Subscriptions <i>(new)</i>	\$ 240.00
(b) AA: 1206.42000.00000.0463	Operating Equipment	\$ 3,411.39

E. Other Business

1. Johnson County Public Library – Annual Review
2. Approval of Ordinance 2026-06: An Ordinance of the Johnson County Council Regarding an Additional Appropriation by White River Township Fire Protection District [Fund #8691-Special Cumulative Fire Fund - Capital Equipment \$320,343]
3. Approval of Ordinance 2026-07: An Ordinance of the Johnson County Council Regarding an Additional Appropriation by Bargersville Community Fire Protection District [Fund #8603-Special Fire General Fund (EMS Department)- Personal Services \$1,000,000; Supplies \$200,000; Other Services & Charges \$266,000; Fund #8603 Special Fire General Fund (Fire Dept) Other Services & Charges \$1,000,000; Fund #0061 Rainy Day Fund – Debt Service \$334,950]
4. Approval of Resolution 2026-04: A Resolution of the Johnson County Council Approving the Bargersville Community Fire Protection District’s Lease Rental Revenue Bonds for the Purpose of Paying for Certain Capital Improvements, Including but not limited to the Construction of One or More New Fire Stations and Related Improvements.
5. Introduction of Ordinance 2026-05: An Ordinance of the Johnson County Council Approving an Additional Appropriation of Certain Real Property Sale Proceeds Received by the Bargersville Community Fire Protection District, Johnson County, Indiana, Related to the Construction of One or More New Fire Stations for the Bargersville Community Fire Protection District, Johnson County, Indiana

F. Old & New Business

1. Board Appointment to the E911 Board
2. Approval of Ordinance 2026-04: An Ordinance Amending Council Ordinance 2005-03 Imposing the Johnson County Food and Beverage Tax (correction from April 13, 2026 meeting)
3. Approval of Ordinance 2026-J-01: An Ordinance Amending and Superseding Johnson County Code 22-4-1 et seq. (Business Travel Procedures for County Employees)
4. Approval of Ordinance 2026-08: Amending 2026 Annual Salary Ordinance (March-April 2026 Approvals)

G. Adjournment – *Next regular meeting June 8, 2026*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@johnsoncounty.in.gov.