

COMMISSIONERS

Brian P. Baird, Chairman, 2025-2028
Kevin M. Walls, Member, 2023-2026
Ronald H. West, Member, 2025-2028



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**BOARD OF COMMISSIONERS
JOHNSON COUNTY**

NOTICE & AGENDA

MEETING DATE: TUESDAY, MAY 26, 2026

COMMISSIONERS' PUBLIC MEETING @ 10:00 A.M.

- I. **Invocation and Pledge of Allegiance**
- II. **Public Comment** – *(limited to agenda topics and 5 minutes per person)*
- III. **Opening of Sealed Bids for Johnson County Jail Reroof Project**
- IV. **New Johnson County Opioid Remediation Grant Disbursement with an Application Window of June 1, 2026 thru June 30, 2026**
- V. **Routine Matters – Consent Agenda**
By a single motion, the Commissioners approve the following items, which may include annual contracts, grant application forms, ratifications, change orders, ordinance, resolutions, and meeting minutes. Any items listed on the consent agenda may be removed by a Commissioner and moved to the regular agenda.
 - A. Approval to Apply for Grant
 - 1. Sheriff – Indiana Criminal Justice Institute CHIRP Grant
 - B. Approval of LoCascio, Hadden & Dennis, LLC Business Associate Agreement
 - C. Ordinance 2026-O-5: An Ordinance Prohibiting Placing Injurious Material Upon Highways – *First Reading*
 - D. Minutes
 - 1. 4/13/2026 – Regular Meeting
 - 2. 4/27/2026 – Regular Meeting
 - 3. 5/11/2026 – Regular Meeting
 - 4. 5/11/2026 – Executive Session
- VI. **Elected Officials and Department Heads**
 - A. Animal Shelter
 - 1. Discussion for Permission to Begin a New Initiative for Return-to-Owner Fees

B. Highway

1. Award Recommendation and Request to Begin Contract Negotiations for Bridge 36 and Bridge 63 Projects
2. Approval and Execution of 2025 Annual Operational Report

C. Board of Commissioners

1. Acceptance of Quote and Award of Contract Pursuant to IC 36-1-12-5 for North Annex Roof Top Unit Replacement Project
2. Acceptance of Quote and Award of Contract Pursuant to IC 36-1-12-5 for West Annex Chilled Water Pumps Replacement Project
3. Acceptance of Quote and Award of Contract Pursuant to IC 36-1-12-5 for Prosecutor's Office Eight Split Systems Replacement Project
4. Appointments to the Johnson County Opioid Advisory Board
 - a. Commissioner Representative (1)
 - b. Council Representative (1)
5. Claims and Credit Card

VII. New and Old Business

VIII. Adjournment

EXECUTIVE SESSION PURSUANT TO INDIANA CODE 5-14-12.5-6.1 WILL CONVENE IMMEDIATELY FOLLOWING THE CONCLUSION OF THE PUBLIC MEETING:

Pursuant to I.C. 5-14-1.5-6.1(b)(1) "Where authorized by federal or state statute" and I.C. 5-14-1.5-6.1(b)(19) "To have communications with an attorney that are subject to the attorney client privilege."

In accordance with American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 West Court Street, Franklin, IN 46131, (317) 346-4329, bdavis@johnsoncounty.in.gov