

Johnson County Council

86 West Court Street
Franklin, Indiana 46131



NOTICE & AGENDA JUNE 8, 2026 Courthouse West Annex

6:00pm – Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 6/8/26 Agenda
5. Public Comments (*agenda items only, limited to 5 minutes per person*)

B. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 5/11/26 Regular Meeting Minutes
2. Court Reform Grant 2026 (#9204) Unified Courts

(a) AA: 9204.42000.00000.0139	Operating Equipment	\$ 17,850.00
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3. County Health (#1159) Health

(a) AA: 1159.31000.00000.0210	Professional Services	\$ 6,601.25
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4. Phelps Charitable Fund (#4113) Park

(a) AA: 4113.42000.00000.0128	Operating Equipment	\$ 1,091.97
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C. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers

1. VASIA Guardianship Fees (#4203) VASIA

(a) AA: 4203.31500.00000.0454	Travel & Training	\$ 5,000.00
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2. Community Corrections JPI (#4950) Juv Comm Corr

(a) AA: 4950.11400.00000.0216	Part Time	\$ 30,000.00
(b) 4950.11400.00000.0216	– Part Time – <i>approval of an hourly rate of \$27.00</i>	
(c) AA: 4950.14200.00000.0216	Fica-Social Security	\$ 3,000.00

3. <u>Family Resource & Ed 25-26 (#9144) Juv Comm Corr</u>		
(a) From: 9144.14200.00000.0213	Fica-Social Security	\$ (575.00)
From: 9144.14300.00000.0213	PERF	\$ (500.00)
From: 9144.21500.00000.0213	Office Supplies	\$ (287.50)
To: 9144.11581.00000.0213	Juvenile Case Manager (3)	\$ 1,362.50

D. Other Business

1. Approval of Ordinance 2026-06: An Ordinance of the Johnson County Council Regarding an Additional Appropriation by White River Township Fire Protection District [Fund #8691-Special Cumulative Fire Fund - Capital Equipment \$320.343]
2. Approval of Form CF-1/Real Property for Roy Umbarger & Sons, Inc
3. Approval of Form CF-1/PP for Roy Umbarger & Sons, Inc
4. Approval of Form CF-1/Real Property for TOPPAN Packaging USA Inc (was *Sonoco Flexible Packaging Inc*)

E. Old & New Business

1. Discussion regarding Excise Tax Revenue
2. Discussion regarding the 2027 Budgets

F. Adjournment – *Next regular meeting July 13, 2026*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@johnsoncounty.in.gov.