

AGENDA
JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
June 2, 2026 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

Appointed by County Commissioners

Johnson County Drainage Board;
Kevin Walls- Commissioner 1/1/2026 – 12/31/2026
Andrew Cochran- Chairman 1/1/2026 -- 12/31-2028
Thomas Dougherty- Secretary 1/1/2024 -- 12/31/2026
Chad M Paulin- Member 1/1/2024 -- 12/31/2026
Robert Etter- Member 1/1/2025 -- 12/31/2027

Non Voting members;
Gregg Cantwell – Surveyor **Office Term**
Connie Reynolds- Recording Secretary
Attorney Roger Young 1/1/2025 -- 1/1/2026

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Surveyors Report - Gregg Cantwell – Johnson County Surveyor
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- DR-26-018-3639 WYNFELL MAJOR PLAT
OUTLET - GRUBBS REGULATE DRAIN**
**DR-26-018-3640 WYNFELL MAJOR PLAT
PRELIMINARY – FINAL**
- DR-26-31-3641 AMITY SOLAR
STELLAR ENERGY SOLUTIONS
KIMLEY – HORN**
- DR-26-40-3642 WHITELAND BUILDING 2
COMMERCIAL MUNICIPAL
PRELIMINARY – FINAL
AIDAN O NAN STRUCTURE POINT**
- DR-26-30-3643 LARRY BURMEISTER
343 SAMUEL DR WHITELAND
ABOVE GROUND POOL
ENCROACH – BREWER**
- DR-26-00-3644 SMITH ACRES REPLAT- FINAL
STOEPPEL WERTH**
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**DR-26-033-3645 SCOTTSDALE ESTATES EAST SECTION ONE
MUNICIPAL SECONDARY PLAT
OUTLET FINAL
JOSH CRIBELAR - STRUCTURE POINT**

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**The Next Drainage Board Meeting will be on Tuesday July 7, 2026
At 6:00 pm in the Auditorium of the West Annex Building
Johnson County Courthouse Franklin IN**

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations to attend, hear, or present evidence at the public meeting or an agenda item should contact the Johnson County ADA coordinator, Barb Davis, at 86 W Court Street Franklin IN 46131; phone: (317) 346-4329 bdavis@co.johnson.in.us
