AGENDA

JOHNSON COUNTY DRAINAGE BOARD

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86 W COURT STREET **317-346-4341**
COURTHOUSE ANNEX **317-346-4342**
FRANKLIN IN 46131

The Johnson County Drainage Board will meet Tuesday Evening
October 6, 2026 @ 6:00 P.M.
In the Auditorium of the Court House Annex.

Appointed by County Commissioners

Johnson County Drainage Board;

	Kevin Walls- Commissioner	**1/1/2026 – 12/31/2026**
	Andrew Cochrane- Chairman	**1/1/2026 -- 12/31-2028**
	Thomas Dougherty- Secretary	**1/1/2024 -- 12/31/2026**
	Chad M Paulin- Member	**1/1/2024 -- 12/31/2026**
	Robert Etter- Member	**1/1/2025 -- 12/31/2027**

Non Voting members;

	Gregg Cantwell – Surveyor	**Office Term**
	Connie Reynolds- Recording Secretary	
Attorney	**Roger Young**	**1/1/2026 -- 1/1/2027**

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Surveyors Report - Gregg Cantwell – Johnson County Surveyor

New Business: **Scott Pruner Vacation**
RG Properties

Shirley Tile Vacation-continued from August 4th D.B. meeting

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DR-26-033-3657	**PLEASANT CREEK MUNICIPAL SECONDARY PLAT – FINAL GAVINN BAKKER - KIMLEY HORN**
DR-26-033-3656	**PLEASANT CREEK SECTION 3 ENCROACHMENT – FINAL GAVVIN BAKKER – KIMLEY HORN**
DR-26-000-3654	**EAGLE SPRINGS SECTION 2 MAJOR – FINAL GARRETT ILLA - WEIHE ENGINEERS**
DR-26-000-3655	**JOHNSON COUNTY BANQUET HALL COMMERCIAL – FINAL MICHAEL DEER-**
DR-26-040-3658	**ROAD PLANS RECONSTRUCTION CANARY GRAHAM ROAD MORGAN SAPAPRA – CROSSROAD ENGINEER**

DR-26-040-3659 **MIDWEST MANUFACTURING**
ACCESSORY BUILDING
INDUSTRIAL - OUTLET
MUNICIPAL
JOE HECK - PROJECTS PLUS

Brewer Ditch Reconstruction-Christopher Burke Engineering

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The Next Drainage Board Meeting will be on Thursday November 5, 2026
At 6:00 PM West Annex Auditorium
Johnson County Courthouse Franklin IN

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