Johnson County Council
86 West Court Street
Franklin, Indiana 46131

NOTICE & AGENDA
OCTOBER 12, 2026
Courthouse West Annex

6:00pm – Regular Meeting

A. Call the Meeting to Order

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of 10/12/26 Agenda
5. Public Comments *(agenda items only, limited to 5 minutes per person)*

B. Second Preliminary Determination Public Hearing on the General Obligation Bonds, Series 2026

C. Public Hearing on an Additional Appropriation of the Bond Proceeds of the Johnson County's General Obligation Bonds

D. Approval of Resolution 2026-08: *A Resolution of the Johnson County Council Making a Preliminary Determination to Issue Bonds [$7,835,000]*

E. Approval of Ordinance 2026-09 (Second Reading): *An Ordinance of the Johnson County Council Authorizing the Issuance of General Obligation Bonds for the Purpose of Providing Funds to Acquire Vehicles, Acquire and Install Certain Equipment, Complete Certain Projects and Make Certain Improvements and Renovations and to Pay the Costs of Issuance of the Bonds*

F. Adoption of 2027 County Budgets

G. Approval of Ordinance 2026-12: *An Ordinance of the Johnson County Council Approving the 2027 Annual Salary Ordinance*

H. Approval of Ordinance 2026-11 (First Reading): *An Ordinance Granting Recorder's Request to Use Monies from the Recorder's Records Perpetuation Fund to Pay the Recorder's Operating Expenses, Recorder's Office Salaries, PERF, and Social Security in 2027*

I. Routine Matters – Consent Agenda

By a single motion, the Board approves the following items, which may include Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers. Any items listed on the consent agenda may be removed by a Council member and moved to the regular agenda.

1. Approval of 9/14/26 Regular Meeting Minutes

2. Auditor's Ineligible Deductions (#1216) *Auditor*

(a) From: 1216.21500.00000.0102	Office Supplies	$	(807.00)
From: 1216.31500.00000.0102	Travel & Training	$	(1,000.00)
From: 1216.40100.00000.0102	Office Equipment/Furniture	$	(1,193.00)
To: 1216.31000.00000.0102	Professional Services	$	3,000.00

3. Food & Beverage (#1157-0117) *Planning & Zoning*

(a) From: 1157.11400.00000.0117	Part-Time	$	(9,000.00)
To: 1157.31000.00000.0117	Professional Services	$	9,000.00

4. LIT Correctional/Rehab Facility (#1233-0122) *Commissioners*

(a) From: 1233.31000.00000.0122	Professional Services	$	(755,000.00)
To: 1233.42000.00000.0122	Operating Equipment	$	500,000.00
To: 1233.44000.00000.0122	Office Equipment	$	255,000.00

5. General Fund (#1001-0125) *Museum*

(a) From: 1001.11400.00000.0125	Part Time	$	(5,000.00)
To: 1001.32400.00000.0125	Utilities	$	5,000.00

6. Comm Corr Adult Grant 2026 (#9152) *Adult Comm Corr*

(a) From: 9152.11767.00000.0208	Case Manager (7)/Prob Officer	$	(219.32)
From: 9152.14200.00000.0208	Fica-Social Security	$	(300.00)
From: 9152.14300.00000.0208	PERF	$	(5,500.00)
From: 9152.14400.00000.0208	Emp Group Health Insurance	$	(14,500.00)
From: 9152.19900.00000.0208	Overtime	$	(2,500.00)
To: 9152.31000.00000.0208	Professional Services	$	23,013.32

7. LIT Correctional/Rehab Facility (#1233-0159) *Adult Comm Corr*

(a) From: 1233.10068.00000.0159	Corrections Officer (19)	$	(16,127.70)
To: 1233.32400.00000.0159	Utilities	$	16,127.70

8. 97.039 Hazard Mitigation Grant (#8278) *EMA*

(a) AA: 8278.30910.00000.0127	FEMA Siren Project Whiteland	$	29,606.60

9. Sheriff's Narcotic Seizure (#4902) *Sheriff*

(a) AA: 4902.32000.00000.0289	Dues & Subscriptions	$	12,055.00

J. Salary Ordinance Amendments, Additional Appropriations, Reductions, and Transfers

1. Innkeepers Tax Collections – CVT (#7304)

(a) AA: 7304.31601.00000.1127	Operating Expenses	$	322,722.25

K. Other Business

1. Johnson County CVT – Approval of 2027 Budget

L. Old & New Business

1. Approval of Resolution 2026-09: *A Resolution to Transfer Funds from the General Fund (#1001) to the Rainy Day Fund (#1186)* *[$1,500,000]*

2. Approval of 2027 Council Meeting Schedule

3. Annual Review of Rules of the County Council Johnson County, Indiana

M. Adjournment – *Next regular meeting November 9, 2026*

In accordance with the American Disabilities Act, any person attending the public meeting in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on an agenda item should contact the Johnson County ADA Coordinator, Barb Davis, at 86 W. Court St., Franklin, IN 46131, (317) 346-4329, bdavis@johnsoncounty.in.gov.